

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAMJI PRASAD SAHU PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330261
3	SCHOOL CODE (IF APPLICABLE)	65250
4	COMPLETE ADDRESS WITH PIN CODE	SITAMARHI ROAD, JHAPHA, MUZAFFARPUR, BIHAR, MUZAFFARPUR, BIHAR - 842001
5	PRINCIPAL NAME	RANJEET KUMAR SHRIVASTAVA
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	rpsmuzaffarpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9508371711

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.rpsmuzaffarpur.co.in/public-disclosure-docs/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.rpsmuzaffarpur.co.in/public-disclosure-docs/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.rpsmuzaffarpur.co.in/public-disclosure-docs/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.rpsmuzaffarpur.co.in/public-disclosure-docs/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.rpsmuzaffarpur.co.in/public-disclosure-docs/

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.rpsmuzaffarpur.co.in/public-disclosure-docs/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.rpsmuzaffarpur.co.in/public-disclosure-docs/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.rpsmuzaffarpur.co.in/public-disclosure-docs/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.rpsmuzaffarpur.co.in/public-disclosure-docs/
2	ANNUAL ACADEMIC CALENDER	https://www.rpsmuzaffarpur.co.in/public-disclosure-docs/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.rpsmuzaffarpur.co.in/public-disclosure-docs/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.rpsmuzaffarpur.co.in/public-disclosure-docs/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.rpsmuzaffarpur.co.in/public-disclosure-docs/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RANJEET KUMAR SHRIVASTAVA
2	TOTAL NO. OF TEACHERS	52
	PGT	17
	TGT	18
	PRT	13
3	TEACHERS SECTION RATIO	1:1.64
4	DETAILS OF SPECIAL EDUCATOR	AMRITA KUMARI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHAISTA PARWEEN

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	217	213	98	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	180	132	73	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12139
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 1626
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 335

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/oi4TvTkzTpU